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FACSIMILE COVER SHEET

September 9, 2005

Total Number of Pages  
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From: ADRIAN J. LEE/Samantha A. Holys

Comments: Please see attached.

Docket No.: 15689.70

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Attached is Amendment "B" for to be entered in the referenced Patent Application Serial No.: 09/827,800

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RECEIVED  
CENTRAL FAX CENTERPATENT APPLICATION  
Docket No.15689.70

SEP 09 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Tetsuro Imai et al.

Serial No.: 09/827,800

Filing Date: April 6, 2001

Confirmation No.: 3778

For: APPARATUS AND METHOD FOR  
MEASUREMENT OF COMMUNICATION  
QUALITY IN CDMA SYSTEM

Examiner: Cicely Q. Ware

Customer No.: 022913

Art Unit  
2631Mail Stop Amendments- No Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450CERTIFICATE OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801.328.1707 to the Patent and Trademark Office to phone no. 571.273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages in duplicate)
- Amendment "B" (26 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 9th of September, 2005.

Respectfully submitted,

ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 28,651  
Customer No. 022913

AJL:snh

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Art Unit  
2631Mail Stop-Amendment- No Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL FOR AMENDMENT "B"

Sir:

Transmitted herewith is Amendment "B" for entry in the above-identified application.

\_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

Transmittal for Amendment "B"  
September 9, 2005  
Page 2

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\_\_\_ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_-Month Extension of Time; and

\_\_\_ Check No. \_\_\_ in the amount of \$ \_\_\_ to cover the fee for the extension of time.

X A Certificate of Facsimile dated September 9, 2005.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

\_\_\_ Check No. \_\_\_ in the amount of \$ \_\_\_ is enclosed to cover the additional claim fee.

\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Transmittal for Amendment "B"  
September 9, 2005  
Page 3

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Dated this 16<sup>th</sup> day of September 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No.: 022913

WORKMAN NYDEGGER  
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AJL:snh

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Examiner: Cicely Q. Ware

Customer No.: 022913

Mail Stop-Amendment- No Fee  
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P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL FOR AMENDMENT "B"

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Transmittal for Amendment "B"  
 September 9, 2005  
 Page 2

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

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Page 3

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Dated this 16<sup>th</sup> day of September 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No.: 022913

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AJL:sah



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Examiner:

Cicely Q. Ware

Customer No.:

022913

) Art Unit  
2631AMENDMENT "B"Mail Stop AMENDMENT- No Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of July 12, 2005 (paper no. 2), please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 26 of this paper.